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# Board of Supervisors Agenda

Chairman

**Juan Arambula**  
3rd District

Vice Chairman

**Susan B. Anderson**  
2nd District

**Phil Larson**

1st District

**Judith G. Case**

4th District

**Bob Waterston**

5th District

**Bart Bohn**

County Admin. Officer

**Phillip S. Cronin**

County Counsel

**Bernice E. Seidel**

Clerk

## SPECIAL MEETING

**TUESDAY**

**JUNE 11, 2003**

**12:00 P.M.**

### PLEDGE OF ALLEGIANCE

#### 1. **Closed Session –**

Public Employee Appointment or Employment – Title: Health Officer (GC 54957)